From: **Brian Anderson** Dan Peacock To:

Subject: Fw: ATTACHED IS A PDF OF THE BIOLOGICAL OPINION (1993) ON VERTEBRATE CONTROLS

Date: 08/30/2011 09:06 AM

Attachments: 1993 BIOP VERTEBRATE CONTROL.pdf

Brian Anderson, Branch Chief Environmental Risk Branch II **Environmental Fate & Effects Division** Office of Pesticide Programs U.S. Environmental Protection Agency (703) 305-0067

---- Forwarded by Brian Anderson/DC/USEPA/US on 08/30/2011 09:06 AM -----

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Date: 10/07/2010 12:13 PM Subject: ATTACHED IS A PDF OF THE BIOLOGICAL OPINION (1993) ON VERTEBRATE

CONTROLS



1993 BIOP VERTEBRATE CONTROL.pdf

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